**CRICKET**

**(BOYS)**

1. All matches will be played on Turf wickets and the format will be Ten over Cricket. However, the tournament committee reserves the right to revise the format under unavoidable circumstances.

2. The number of players representing a school shall not be more than eighteen.

3. All the matches will be held on knock out basis.

4. Minimum 5 overs are required to constitute a match. If a match being called off without minimum required overs being bowled, the winner shall be decided by the following (Rule 5.A) in an order according to ground conditions.

4.A)

Step 1 - One over Eliminator. If the scores are tied or it is not possible, the winner shall be decided by Step 2.

Step 2 - Bowl out Method, if the result is a tie or it is not possible, the winner shall be decided by Step 3.

 Step 3 - By Spin of a Coin.

4. If a game is stopped due to bad light or bad weather, or due to any unavoidable reasons beyond the control of tournament committee, the revised targets will be calculated according to Duckworth Lewis method.

a) In case the team batting second could not complete a minimum of 5 overs, the winner shall be decided by Rule 5.A. (Refer rule 5.A above)

 b) In case the team batting second has completed 5 overs and further play is not possible, the winner shall be decided by Duckworth Lewis Method.

5. No bowler will be allowed to bowl more than 4 overs. The balls to be used will be the ones provided by the organizers. Change of ball during play will be at the sole discretion of the umpires.

6. A team shall be prepared to play more than two matches in a day.

7. All players should come in proper uniform (WHITES).

8. Players are not allowed to use spikes.

MAR ATHANASIUS CHAMPIONSHIP

CRICKET

ENTRY FORM

**Name of the School:**

**Senior** (Born on after 01.01.2002)

|  |  |  |  |
| --- | --- | --- | --- |
| **SLNo.** | **Name** | **Class** | **Date of Birth** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **6** |  |  |  |
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| **13** |  |  |  |
| **14** |  |  |  |
| **15** |  |  |  |
| **16** |  |  |  |

Name of the Coach (Tel No) :

Name of the Manager (Tel No) :

 Principal Signature School Seal